

Announcing

Delaware * Maryland * New Jersey * New York * Pennsylvania * Washington, DC

107th Middle States Regional Conference for Social Studies



Conference Theme: *Learning from the Past and Living for the Future*

February 25-26, 2010
Eisenhower Conference Center
Gettysburg, Pennsylvania



Contact
Conference Chairperson
Maria Sanelli
151 Lytle Hall
Kutztown University
Kutztown, PA 19530
msanelli@kutztown.edu

PROPOSAL FOR PRESENTATION

(3 pages)

MIDDLE STATES COUNCIL FOR THE SOCIAL STUDIES

Delaware * Maryland * New Jersey * New York * Pennsylvania * Washington, DC

The 107th Middle States Regional Conference on the Social Studies

February 25-26, 2010

Eisenhower Center, Gettysburg, PA

Conference Theme: Learning from the Past and Living for the Future

Note: All presenters and facilitators must register for the conference. In addition, this form will be available as a Word document at

<http://www.msccs.net/MSCSSwebsitewebmainpage.html>

Title of Proposed Session: _____
Please print or type this form.

Person Submitting Proposal: _____
Affiliation/School System: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: home _____ - _____ - _____ work _____ - _____ - _____ e-mail _____

If you also intend to be a presenter in the session, **repeat** your name below and **add** the names of co-presenters.

Presenter: _____
Affiliation/School System: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: home _____ - _____ - _____ work _____ - _____ - _____ e-mail _____

Presenter: _____
Affiliation/School System: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: home _____ - _____ - _____ work _____ - _____ - _____ e-mail _____

Presenter: _____
Affiliation/School System: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: home _____ - _____ - _____ work _____ - _____ - _____ e-mail _____

Facilitator: _____
Affiliation/School System: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: home _____ - _____ - _____ work _____ - _____ - _____ e-mail _____

(Please complete the reverse side of this form)

Proposal Abstract:

In the space below, type a description of your workshop session as you wish it to appear in the printed program. You must describe both the content and the format and identify the audience. Limit your description to no more than 50 words. Please use complete sentences (this is what will be placed in the program after receiving your registration fees).

Indicate audience(s) to be served:

_____ elementary _____ middle school _____ high school _____ college/university

Proposal Description

On a separate sheet of paper, please include:

- Objectives*
- List one state standard this presentation would address*
- Content*
- Connection to theme*
- Connection between theory and practice*
- Techniques utilized*
- Presentation Style (traditional, panel, round table)*

Be as specific as possible in describing your proposal, particularly as it relates to the focus of the conference and its usefulness and importance to the audience. Proposals directly addressing all of the areas listed above will be given first consideration.

*****Presenters must provide their own supplies and audio-visual equipment.*****

Projection surfaces will be provided at the conference.

Please initial the box at right to indicate awareness of your responsibility.

For the purpose of avoiding any misunderstanding, please read the following statement of intent and sign in the space provided.

I have completed the application and have written a proposal description. I certify that the named participants have agreed to take part in this conference. I understand that it is my responsibility to notify each of the presenters regarding the status of the proposal and the date, time, and location of the presentation should it be accepted. I also understand that all presenters and facilitators must register and pay the fee for the conference.

Important: Mail four (4) copies of this Proposal Application to the address listed below. Proposals must be postmarked on or before **October 1, 2009** to be considered for the program. Both pages of the Proposal Application Form must be completed.

PROPOSALS SUBMITTED AFTER 10-01-09 WILL BE EVALUATED BASED ON QUALITY AND SPACE IN THE SCHEDULE.

Send Proposal Application Forms to:

Maria Sanelli
151 Lytle Hall
Kutztown University
Kutztown, PA 19530

OR

E-mail to
msanelli@kutztown.edu



Middle States Council for the Social Studies
Delaware * District of Columbia * Maryland * New Jersey * New York * Pennsylvania
103rd Middle States Regional Conference on the Social Studies

“Tentative”
~ SCHEDULE of EVENTS ~

Thursday, February 25, 2010

- 12:00 – 3:00 pm Conference Registration
- 1:00 – 2:00 pm Board of Directors Meeting
- 3:00 _ 5:00 pm Exhibit Set-up Time

- 2:00 _ 5:00 pm Pre-conference Institutes

- 6:00 – 7:00 pm Annual Meeting
- 7:00 _ 8:00 pm Awards
- 8:00 – 9:00 pm President’s Reception and entertainment



Friday, February 26, 2010

- 7:00 am – 2:00 p.m. Conference Registration
- 7:00 am – 4:00 p.m. Exhibits Open
- 7:00 am – 8:00 a.m. Continental Breakfast/Exclusive Exhibit Time

- 8:00 am – 9:00 am Keynote Address: *Roselle Speaker*

- 9:00 am – 11:55 pm Morning Conference Sessions
 - 9:00 am _ 9:55 am Session A (traditional presentations)
 - 10:00 am – 10:55 am Session B (traditional presentations)
 - 11:00 am – 11:55 am Session C (round table discussions)



- 12:00 pm – 1:30 pm Lunch
- 12:30 pm – 1:15 pm *Keynote Speaker*
- 1:00 pm – 1:15 pm Exhibit Time as allowed

- 1:30 pm – 3:30 pm Afternoon Conference Sessions
 - 1:30 pm - 2:25 pm Session D (traditional presentations)
 - 2:30 pm - 3:25 pm Session E (panel discussions)

- 3:30 pm - *Town Hall Meeting/Conference Closing*

- 4:00 pm - Raffle/Door Prizes/ Civil War Re-enactors



Saturday, February 27, 2010

- 9:00 – 12:00 pm Battlefield Speaker/Tours

Middle States Council for the Social Studies
 Delaware ∪ Maryland ∪ New Jersey ∪ New York ∪ Pennsylvania ∪ Washington D.C.
 An Affiliate of the National Council for the Social Studies
The 107th Middle States Regional Conference for the Social Studies
February 25 – 26, 2010
Eisenhower Hotel and Conference Center, Gettysburg, PA

THEME: Learning From the Past and Living for the Future

ALL attendees must REGISTER, including Conference Presenters, MSCSS Officers, and Board Members.

PAYMENT POLICY: All registration fees must be paid by the registration cut off date OR PAID IN FULL by check or cash at the conference site.

Send a separate form for each person attending. Copy this form as needed.

HOTEL INFORMATION: Reservations for lodging are separate. Information at bottom of form.

CONFERENCE REGISTRATION - PLEASE *PRINT* ALL INFORMATION

NAME: _____ STREET _____
 COUNTY: _____ CITY: _____ STATE: _____ ZIP CODE: _____
 PHONE: HOME: _____ WORK: _____ E-MAIL: _____
 GRADE LEVEL(S) _____ TEACHING STATE _____

FORM AND ENVELOPE MUST BE POSTMARKED BY FEBRUARY 11, 2010

PURCHASE ORDER NOTE: A purchase order without an accompanying check will not be accepted unless arrangements are made.

Special Note: Each attendee must pay the complete registration fee. Registration confirmation ONLY with an enclosed self-addressed and stamped envelope.

VIP: PLEASE LIST SPECIAL DIETARY NEEDS (Lenten or other): _____

CONFERENCE REGISTRATION FOR 2010 NON-MEMBERS: (Includes 2010 Membership, Friday Luncheon)

PRE REGISTRATION FOR NON MEMBER	\$ 105.00 _____
RETIRED REGISTRATION OR SPOUSE REGISTRATION.....	\$ 45.00 _____
<u>FULL TIME UNDERGRADUATE STUDENT REGISTRATION</u>	
<u>REQUIRED (COPY OF DATED STUDENT ID REQUIRED – FRONT AND BACK)</u>	\$ 40.00 _____
LATE OR ON SITE REGISTRATION <u>AFTER, February 11, 2010</u>	\$ 125.00 _____

CONFERENCE REGISTRATION FOR 2010 MEMBERS (Includes Friday Luncheon)

PRE REGISTRATION FOR CURRENT PAID 2009 MEMBER	\$ 80.00 _____
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SPECIAL FUNCTION: FRIDAY LUNCHEON GUEST (does not include

MSCSS membership nor attendance at sessions.....	\$ 30.00 _____
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MAKE ALL CHECKS PAYABLE TO: MSCSS 2010 Conference

TOTAL AMOUNT ENCLOSED \$ _____

**Mail registration forms and payment to: Ruth W. Stas, MSCSS Treasurer, P. O. Box 5162,
 Lancaster, PA 17606-5162**

For MSCSS office use only:

Date Received: _____ Amount: _____ Personal check #: _____

District check #: _____ Purchase order # _____

HOTEL INFORMATION: Reservations for lodging are separate. Rates are \$92.00 (Single or Double).

Contact the hotel directly for reservations and mention “MSCSS”.

PHONE: 717-334-8121. CUT OFF DATE – February 1, 2010